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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: T. Yamaguchi et al. Attorney Docket No.: NAI117989
Application No.: 09/936,148 Group Art Unit: 1745
Filed: September 7, 2001 Examiner: L.S. Weiner
Title: ELECTROLYTIC MEMBRANE FOR FUEL CELL AND ITS
MANUFACTURING METHOD, AND FUEL CELL AND ITS
MANUFACTURING METHOD

AMENDMENT TRANSMITTAL LETTER/
2nd SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101
April 20, 2004

TO THE COMMISSIONER FOR PATENTS:

A. Amendment Transmittal

Transmitted herewith is an amendment in the above-identified application. The claim fee has been calculated as shown below.

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

	Claims Remaining After Amendment		Highest Number Previously Paid For		Present Extra		Rate		Additional Fee
Total Claims	49	-	45	=	4	x	9	=	36
Independent Claims	11	-	8	=	3	x	43	=	129
TOTAL									\$165

B. 2nd Supplemental Information Disclosure Statement

Enclosed is a 2nd Supplemental Information Disclosure Statement. Our enclosed check includes the amount of the \$180.00 submission fee.

C. Fees Enclosed

Enclosed is our Check No. 155036 in the amount of \$345.00 to cover the amendment claim fee of \$165 and the submission fee for the Information Disclosure Statement of \$180.

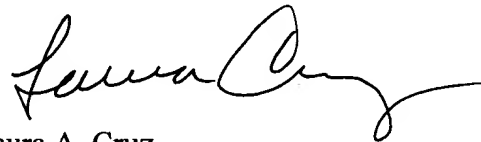
LAW OFFICES OF
CHRISTENSEN O'CONNOR JOHNSON KINDNESS^{PLC}
1420 Fifth Avenue
Suite 2800
Seattle, Washington 98101
206.682.8100

D. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR
JOHNSON KINDNESS^{PLLC}

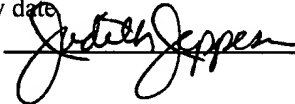


Laura A. Cruz
Registration No. 46,649
Direct Dial No. 206.695.1725

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date

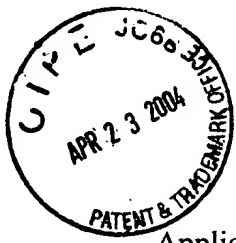
Date: _____

4/20/04



LXC:jlj

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MANUFACTURING METHOD

AMENDMENT

Seattle, Washington 98101

April 20, 2004

TO THE COMMISSIONER FOR PATENTS:

INTRODUCTORY COMMENTS

Please amend the application as follows.

04/26/2004 MBERHE 00000007 09936148

01 FC:2202 36.00 OP
02 FC:2201 129.00 OP

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